

# **Toppers of Oral Medicine & Radiology**

**Summer - 2023**

<b>Sr. No.</b>	<b>Name of Student</b>	<b>Marks Obtained</b>
1	PandayJyotiPravinkumar	159
2	BhavareSnehaBheem Rao	154

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES,  
NASHIK**

**STATEMENT OF MARKS FOR FINAL BDS(New) - Summer-2023**

**Name of the Student:- BHAVRE SNEHA BHEEM RAO**

**College:- Maharashtra Institute of Dental Sciences & Research (Dental  
College), Latur**

**Seat No:-50072 PRN No:- 0220141740**

HEADS		THEOR Y	ORA L	THEOR Y + ORAL	I.A. (TH )	TH.+OR AL (TH ) +I.A.(TH )	PRAC T.	I.A. (PR )	PRAC T + I.A.(P R)	TOTA L
SUBJECTS	MAX	70	20	90	10	100	90	10	100	200
	MIN			45		50	45		50	
PUBLIC HEALTH DENTISTRY		50	16	66	07	073	54	07	61	134
PERIODONTOLOGY		63	16	79	08	087	63	07	70	157
ORTHODONTICS & DENTOFACIAL ORTHO.		53	18	71	08	079	72	09	81	160
ORAL MEDICINE, RADIOLOGY		56	18	74	06	080	67	07	74	154
ORAL & MAXILO. SURGERY		54	18	72	06	078	68	07	75	153
CONSEVATIVE & ENDODONT.		48	16	64	07	071	60	07	67	138
PROSTHO. & CROWN, BRIDGE		48	16	64	06	070	70	09	79	149
PAED. & PREVENTIV DENTISTRY		47	18	65	06	071	61	08	69	140
<b>GRAND TOTAL</b>		1185 / 1600		NSS, SPORTS/CULTURAL, NCC: -				<b>TOTAL</b>		
		: 1185/-								
<b>RESULT</b>		<b>PASS</b>								

**NOTE:** 1) The above result is subject to change in case of any error in the processing of the results in accordance with the provisions under section-67 of Ordinance 1/2014.

2) For Verification of marks send an application with prescribed fees through the college before 15/09/2023 As per Circ.65/2022,03/10/22. And for Photostats(Xerox) copies of Answer books (If any), send an Application with requisite fee through the college before 15/09/2023 As per Circ.65/2022,03/10/22.

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES,  
NASHIK**

**STATEMENT OF MARKS FOR FINAL BDS(New) - Summer-2023**

Name of the Student:- PANDEY JYOTI PRAVIN KUMAR

College:- Maharashtra Institute of Dental Sciences & Research (Dental  
College), Latur

Seat No:-50119 PRN No:- 0220141799

HEADS		THEOR Y	ORA L	THEOR Y + ORAL	I.A. (TH )	TH.+OR AL +I.A.(TH )	PRAC T.	I.A. (PR )	PRAC T + I.A.(P R)	TOTA L
SUBJECTS	MAX	70	20	90	10	100	90	10	100	200
	MIN			45		50	45		50	
PUBLIC HEALTH DENTISTRY		46	18	64	08	072	57	07	64	136
PERIODONTOLOGY		49	16	65	08	073	53	08	61	134
ORTHODONTICS & DENTOFACIAL ORTHO.		42	18	60	09	069	68	09	77	146
ORAL MEDICINE, RADIOLOGY		57	19	76	07	083	69	07	76	159
ORAL & MAXILO. SURGERY		48	16	64	06	070	55	06	61	131
CONSERVATIVE & ENDODONT.		53	18	71	07	078	54	06	60	138
PROSTHO. & CROWN, BRIDGE		46	17	63	06	069	63	08	71	140
PAED. & PREVENTIV DENTISTRY		38	16	54	06	060	60	09	69	129
GRAND TOTAL		1113 / 1600 NSS, SPORTS/CULTURAL, NCC: - TOTAL : 1113/-								
RESULT		PASS								

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